

N.A.A.C. Re-accredited with CGPA of 3.53 on four point scale at Grade 'A' 3rd Cycle (2015)

College of Social Work (Autonomous)

Nirmala Niketan Institute
Affiliated to the University of Mumbai

No. 2025-26/Extension Centre/250325

ADVERTISEMENT FOR AD-HOC ASSISTANT PROFESSOR

Date: 25th March 2025

Applications are invited for the teaching positions of ASSISTANT PROFESSOR (AD-HOC) to be filled on a contractual basis in the Self-Financed programs on a temporary basis in the **Goregaon campus** for the academic year 2025-2026. The details of vacant positions, prescribed qualification, and conditions of appointment are as follows:

| | | | | | 1 |
|------------|------------------------|---------------------------|----------------|----------------|----------|
| Sr. No. | Cadre | Subject | No of Posts | Nature of Post | Campus |
| | | SELF FIN | ANCED P | ROGRAM | |
| 1. | Assistant Professor | Accountancy/ Economics | 01 | 01- Adhoc | Goregaon |
| 2. | Assistant Professor | Management Studies | 01 | 01- Adhoc | |

The required minimum qualifications are:-

- 1. A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the relevant or as subject equivalent degree from an Indian /foreign university.
- 2. Besides fulfilling the above qualifications, the candidates must have cleared the National Eligibility Test (NET) conducted by the UGC / CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standard and Procedure for Award of M.Phil./ Ph.D Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case, may be exempted from NET/SET: Provided further, candidates registered for the Ph.D. programme prior to July, 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the recruitment requirements of NET/SET for and appointment of Assistant Professor or equivalent positions.
- 3. NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines as per UGC Regulation 2018.

Interested and eligible candidates are requested to apply by applying (hard copy) in the format provided in Page 2 &3, along with self-attested educational testimonials through offline mode on or **before 11 am on 10**th **April 2025** to the Mr. Cletus Zuzarte, First Floor, College of Social Work, Nirmala Niketan, 38, New Marine Lines, Churchgate, Mumbai 400020. Shortlisted candidates will be informed about the interview dates.



Dr. Lidwin Dias Principal

Application Format

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| To | |
|-------------------|------------------|
| Principal | |
| College of Social | Work (Autonomous |
| Nirmala Niketan, | Mumbai |
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| Sub: Application for Ad-Hoc Assistant Prof | essor/ Guest Faculty on Cl | ock Hour Basis (CHB) |
|--|----------------------------|----------------------|
| for the academic year | | |

Basic Profile:

Name of the Candidate:

Male/Female:

Highest Qualification:

Address for Correspondence:

Mobile No. (WhatsApp No.):

Landline No.:

Email ID:

Caste / Category:

Details of Educational Qualification.

| Qualification | Main Subject/ Major | University/ Board | Percentage of Cumulative Marks | Year of Passing |
|------------------------------------|------------------------|----------------------|--------------------------------------|-----------------|
| 10 th Standard/ SSLC | | | | |
| 12 th Standard/ HSC | | h. | | |
| Bachelor's Degree | | | | |
| Master's Degree | | | | |
| PhD Degree (if any) | | | | |
| UGC NET(if any) | | | | |



Details of Last Five Employment/ Experience:

| S.No | Employer/ Organisation (in the order of recent to past) | Position held | Fulltime/ Part time/ C.H.B. | Date of Joining | Date of Leaving | Experience in Months | Last Pay Drawn |
|------|--|---------------|--------------------------------------|-----------------|--------------------|----------------------|-------------------|
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Publication Information (Attach evidence):

| Total Number of Articles in UGC Care / Scopus/ WoS Journals | |
|---|--|
| Total Number of Chapters in Books with ISBN | |
| Total Number of Books with ISBN | |
| | |

Top Three Achievements (Attach evidence):

| 1 | 2 Million Criticaly. |
|---|----------------------|
| 2 | No. |
| 3 | |
| | |

Declaration: I have read all the instructions and terms & conditions carefully & I hereby declare that all are acceptable to me.

Signature of Candidate:

Name of Candidate:

Date:

